

# Twenty-Third Annual Flagstaff Art In The Park

## September 5<sup>th</sup>, 6<sup>th</sup>, and 7<sup>th</sup>, 2015

Please fill in all information requested on the application form. The jury process will be based on three photos of your work and one photo of your booth display. Each photo should be clearly labeled on the back with your name and phone number. Photos should be accompanied by a written description of your work including process and materials. We will only accept original art and craft handmade by the exhibitor. Commercial, mass-produced, imported, and resale items will not be allowed. Be sure that your photos are representative of the work you intend to display. Applications must include a self-addressed, stamped envelope for show status notification. Only complete applications will be considered.

DEADLINE FOR ENTRY IS JULY 1, 2015.

Entries will be taken on a first come, first served basis until available spaces for each medium are full. Artists must stay within the limits of their pre-assigned space and remain open during all festival hours. All fees must accompany your application. **There is no application fee.** The **Booth fee for a 10'x10' space is \$330**, and will be cashed only upon the artist's acceptance into the festival. All monies are returned if not accepted into the event. A limited number of 10'x20' deep booths are available for an additional \$100.00.

Please make check payable to Flagstaff Art In The Park. *Late entries will be considered, if there is space, at an additional \$25 fee.* There is a \$25 charge for returned checks. No refunds will be given after August 1.

If you have a current City of Flagstaff Sales Tax License include the number on this application. If you do not have a current license the city requires you to submit a sales tax fee in advance. Please enclose **\$45** for this fee, which you can offset by collecting city sales tax during the show.

YOU ARE ALSO RESPONSIBLE FOR ARIZONA STATE SALES TAX

Setup will begin at 6AM, September 5<sup>th</sup>, and the show will run from 9AM to 6PM on Saturday and Sunday and 9AM to 4PM on Monday.

# Labor Day Arts & Crafts Booth Application

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: Home: \_\_\_\_\_ Work: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Website: \_\_\_\_\_

Please give a complete description of your art/craft. Enclose three photos of your current work and one of your display. Absolutely no commercial, mass-produced, or imported items will be allowed. **Only items similar in style and quality to those in your photos will be allowed in your display.**

It is Flagstaff Art In The Park's sole responsibility to furnish exhibit space and security services. Festival promoters will not be liable for refunds or other liabilities for failure to fulfill the terms of this contract due to the unusable condition of the area in which the festival is to be produced. By signing this form and submitting it as entry you release and hold harmless Flagstaff Art In The Park sponsors and promoters and The City of Flagstaff from any and all liability including, but not limited to, theft, personal injury, bodily injury, strike, public enemy, weather, or act of God. Insurance should be obtained by and at exhibitor's own cost. Festival promoters assume no risk. All pertinent fire codes, laws, ordinances, and regulations pertaining to health, public safety, and fire prevention shall be strictly obeyed. No damage may be done to the booth area or foliage around it by exhibitor or display. **No stakes will be allowed in the grass.**

Signature: \_\_\_\_\_

City of Flagstaff Sales Tax License Number: \_\_\_\_\_

CHECKLIST (Incomplete applications will not be considered):

Completed Application\_\_ Photos\_\_

Tax ID # or \$45 permit fee\_\_ Self-addressed Stamped Envelope\_\_

Booth Fee \$330/10'x10'\_\_ \$430/10'x20'deep\_\_ \$660/10'x20' wide\_\_

Flagstaff Art In The Park PO Box 1725 Flagstaff, AZ 86002

Call with questions (928) 556-9498 or email [stubones@earthlink.net](mailto:stubones@earthlink.net)

To pay by credit card complete the following: VISA\_\_ M/C\_\_

Card #: \_\_\_\_\_ EXP: \_\_\_\_\_ Sec. Code: \_\_\_\_\_

Booth: \$330/\$430/\$660\_\_ City fee \$45: \_\_ Late fee \$25: \_\_

Signature: \_\_\_\_\_ Total: \_\_\_\_\_