

# Twentieth Annual Flagstaff Art In The Park

September 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup>, 2012

Please fill in all information requested on the application form. Acceptance will be based on the description of your menu and one photo of your booth. Photo should be clearly labeled on the back with your name and phone number. *Applications must include a self-addressed, stamped envelope for show status notification. Only complete applications will be considered.*

Acceptance is contingent upon the approval of the Coconino County Health Department and the Flagstaff Fire Department.

DEADLINE FOR ENTRY IS JULY 1, 2012.

Entries will be taken on a first come, first served basis until available food spaces are full. All spaces will be preassigned. All fees must accompany your application. The **application fee of \$15** is non-refundable and is deposited upon receipt by Flagstaff Art In The Park. **Booth fees are \$450** for three days, and will be cashed only upon the artist's acceptance into the festival. This fee includes water. Electricity is an additional \$35. The sale of certain beverage products will be coordinated through our sponsor.

If you have a current City of Flagstaff Sales Tax License include the number on this application. If you do not have a current license the city requires you to submit a sales tax fee in advance. Please enclose \$15 for this fee, which you can offset by collecting city sales tax during the show.

### YOU ARE ALSO RESPONSIBLE FOR ARIZONA STATE SALES TAX

There is a \$25 charge for returned checks. Please make check payable to Flagstaff Art In The Park. *Late entries will be considered, if there is space, at an additional \$25 fee.* No refunds will be given after August 1. All spaces are approximately 10' x 10'. Setup will begin at 6 AM on September 1<sup>st</sup>, and the show will run from 9 AM to 6 PM on both Saturday and Sunday and 9 AM to 4 PM on Monday. Canopies or trailers are required

Call with questions (928) 556-9498 or email [stubones@earthlink.net](mailto:stubones@earthlink.net)

# Labor Day Food Booth Application

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: Home: \_\_\_\_\_ Work: \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_ Website: \_\_\_\_\_

Please give a complete description of your menu. Enclose one photo of your display. Acceptance is contingent upon the approval of the Coconino County Health Department 928-226-2710 and The Flagstaff Fire Department 928-779-7685.

How many amps of electricity do you require? \_\_\_\_\_

It is Flagstaff Art In The Park's sole responsibility to furnish exhibit space and security services. Festival promoters will not be liable for refunds or other liabilities for failure to fulfill the terms of this contract due to the unusable condition of the area in which the festival is to be produced. By signing this form and submitting it as entry you release and hold harmless Flagstaff Art In The Park sponsors and promoters and The City of Flagstaff from any and all liability including, but not limited to, theft, personal injury, bodily injury, strike, public enemy, weather, or act of God. Insurance should be obtained by and at exhibitor's own cost. Festival promoters assume no risk. All pertinent fire codes, laws, ordinances, and regulations pertaining to health, public safety, and fire prevention shall be strictly obeyed. No damage may be done to the booth area or foliage around it by exhibitor or display. **No stakes will be allowed in the grass.**

City of Flagstaff Sales Tax License Number: 8 0 \_\_\_\_\_  
Signature: \_\_\_\_\_

CHECKLIST (Incomplete applications will not be considered):

Completed Application\_\_ Photo\_\_ Application Fee \$15\_\_ Menu\_\_  
Tax ID # or \$15 permit fee\_\_ Booth Fee (\$450/10'x10')\_\_  
Self-Addressed Stamped Envelope\_\_ Electric Fee \$35\_\_

Flagstaff Art In The Park PO Box 1725 Flagstaff, AZ 86002

To pay by credit card complete the following: VISA\_\_ M/C\_\_  
Card #: \_\_\_\_\_ EXP: \_\_\_\_\_ Sec. Code: \_\_\_\_\_  
App. fee \$15:\_\_ Booth: (\$450/10' x 10'):\_\_ City fee \$15:\_\_  
Electricity \$35:\_\_ Late fee \$25:\_\_

Signature: \_\_\_\_\_ Total: \_\_\_\_\_